PTO/SB/05 (06-03) Approved for use through 07/31/2003. OMB 0651-0032 U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

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## UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	BW-DKT02174A
First Inventor	Sun et al
Title	Method of Producing Powder Metal
Evoress Mail Lahel No.	E1089884101

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO:  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450								
1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27.  3. Specification [Total Pages/3] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description	7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Reader Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. Paper  c. Statements verifying identity of above copies								
- Claim(s)	ACCOMPANYING APPLICATION PARTS								
- Abstract of the Disclosure  4. Drawing(s) (35 U.S.C. 113) [Total Sheets3]  5. Oath or Declaration									
Prior application information: Examiner	Art Unit:								
For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.									
19. CORRESPONDENCE ADDRESS									
Customer Number: 32175	OR Correspondence address below								
Name									
Address									
City	State Zip Code								
Country	elephone Fax								
Name (Print/Type)   Lynda Wood /	Registration No. (Attorney/Agent)   53,791								
Signature	Date 10/30/03								

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/17 (10-03)

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FEE TRANSMITTAL			Compl te if Known								
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for FY 2004				Filing Date			October 30, 2003				
				First Named Inventor			Sun et a	1			
Effective 10/01/2003. Patent fees are subject to annual revision.			$\vdash$	Examiner Name							
Applicant claim	s small entity status. \$	1	—[	Art Unit							
TOTAL AMOUNT	OF PAYMENT	(\$) 810.00		Attorney Docket No. BW-DKT02174A							
METHOD O	PAYMENT (check	all that apply)	FEE CALCULATION (continued)								
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**or number previously paid, if greater; For Reissues, see above			*Red	uced by	Basic	Filing Fe	ee Pai	<sup>id</sup> Sl	JBTOTAL	(3) (\$) 40.00	
SUBMITTED BY (Complete (if applicable))											
Name (Print/Type) Lynda M. Wood				Registra 'Attomev		53,	,791		Telephone	(607) 256-200	0
Signatum	$1/\sqrt{1}$	0/			. IMAGIN	_			Data	10/25	~~

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